

# MERCER BEACH PARK

(SITUATED IN GOV'T. LOT 1, SECTION 1, TOWNSHIP 24 NORTH, RANGE 4 EAST, W.M.)

SCALE : 1 INCH = 100 FEET.

NOVEMBER, 1948.

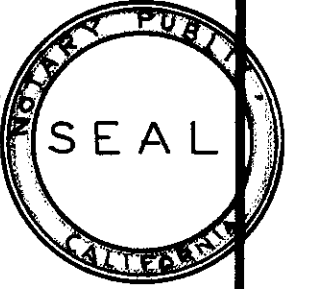
H.W. RUTHERFORD,  
ENGINEER.

## ACKNOWLEDGMENT

State of California } ss  
County of Los Angeles }  
This is to certify that on this 24<sup>th</sup> day of NOV, A.D., 1948, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared Ruth Hicks Green, individually and as executrix of the Estate of Jacob Green, deceased, and D.H. Harden and Ruth Hicks Harden, his wife, to me known to be the individuals described in and who executed the foregoing instrument and each acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*H. W. Rutherford*  
Notary Public in and for the State of California, residing at BEVERLY HILLS, CALIF.

Comm - EXP APRIL 29-1949



## CERTIFICATE

I hereby certify that the plat of "MERCER BEACH PARK" is based upon an actual survey and subdivision of Section 1, Township 24 North, Range 4 East, W.M., that the distances and courses are shown correctly, that the monuments have been set and tract corners are staked correctly on the ground, that I have fully complied with the provisions of the statutes and of the regulations governing platting.

*H. W. Rutherford*

Certificate No. 673; Renewal No. E 1059.  
Date: January 1st, 1948.

## RESTRICTIONS

No lot or a portion of a lot in this plat shall be divided and sold, or resold, or ownership changed or transferred, whereby the ownership of any portion of this plat shall be less than the area required for the use district stated on this plat, namely 6000 square feet for residence R-1 use. All lots in this plat are restricted to residence R-1 use, with a minimum width of sixty (60) feet, governed by restrictions, rules and regulations of County Resolution No. 6494 and any subsequent changes made therein by official county resolution.

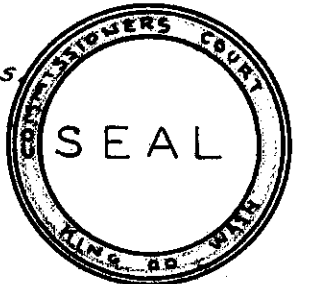
Examined and approved by me this First day of December, A.D., 1948.

*H. Evans*  
King County Road Engineer.

Examined and approved this 6<sup>th</sup> day of December, A.D., 1948.

*Taylor M. Gueene*  
Chairman, Board of King County Commissioners.

Attest: *Ralph R. Hender*  
Clerk, Board of King County Commissioners.



I hereby certify that the within plat of "MERCER BEACH PARK" is duly approved by King County Planning Commission on this 14<sup>th</sup> day of December, A.D., 1948.

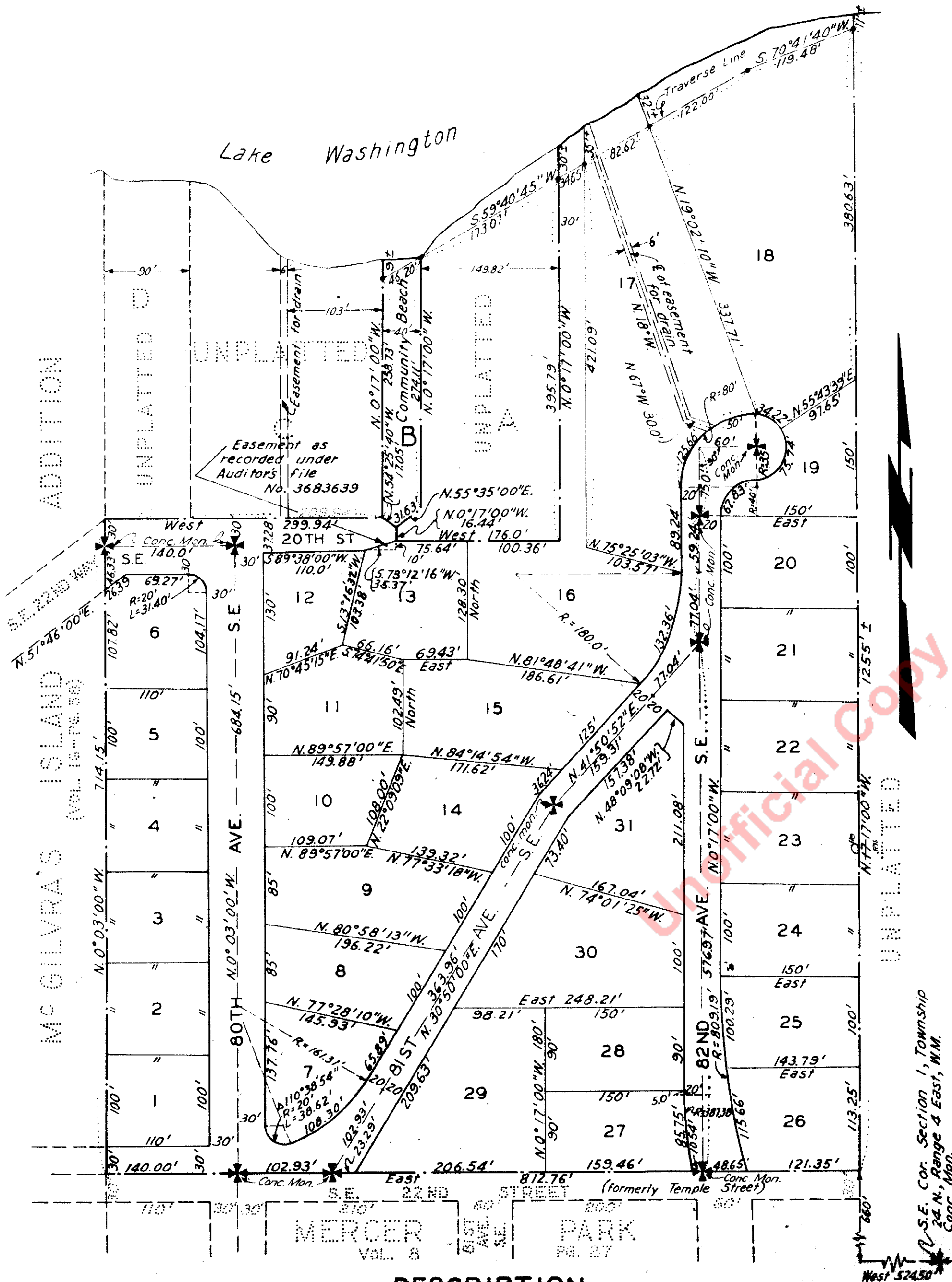
*James T. Walker*  
Chairman  
*James P. Fourtellotte*  
Secretary  
*Pedro M. Acuna*  
Planning Officer.

3863192

Filed for record at the request of King County Planning Commission this 20<sup>th</sup> day of December, A.D., 1948, at 12 minutes past 10, A.M., and recorded in volume 26 of plats, page 7, Records of King County, Washington.

ROBERT A. MORRIS  
King County Auditor.

By: M. J. R. WILLIAMS  
Deputy County Auditor.



## DESCRIPTION

This plat of "MERCER BEACH PARK" covers and includes that portion of MERCER PARK, according to plat thereof recorded in volume 8 of plats, page 27, records of King County, Washington, vacated by order of the County Commissioners of King County, lying north of the east and west center line of Temple Street (now Southeast 22nd Street) as shown on said plat, situated in government lot 1, section 1, township 24 north, range 4 east, W.M., together with shore lands of the second class abutting thereon, SUBJECT, however, to easement for ingress and egress as recorded under auditor's file No. 3683639; excepting, however, from the tract herein above described the following unplatted tracts as designated thereon; Tract A; Tract C and Tract D, together with shore lands of the second class abutting upon said unplatted tracts.  
All courses and dimensions are as shown upon the face of the plat.

## DEDICATION

Know All Men By These Presents, That Ruth Hicks Green, individually and as executrix of the Estate of Jacob Green, deceased, owner in fee simple, and D.F. Harden and Ruth Hicks Harden, his wife, contract purchasers of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever the streets and avenues shown thereon, and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes, also the right to make all necessary slopes for cuts or fills upon the tracts shown on this plat in the reasonable original grading of the streets and avenues shown thereon. The right of access to the strips across Tract 17 and unplatted Tract "C" is hereby granted to King County by virtue of the easements delineated hereon.  
The tract designated hereon as Tract "B", "Community Beach", is the undivided and common property of the owners of Tracts 1 to 15, both inclusive, and Tracts 19 to 31, both inclusive, in this plat for their sole use and enjoyment and is not dedicated to the public.  
In Witness Whereof, the said Ruth Hicks Green, individually and as executrix of the Estate of Jacob Green, deceased, and the said D.F. Harden and Ruth Hicks Harden, have hereunto set their hands and seals this 24<sup>th</sup> day of NOV, A.D., 1948.

*Ruth Hicks Green*  
Individually and as Executrix of the Estate of Jacob Green, deceased.  
*D.F. Harden*  
*Ruth Hicks Harden (formerly Ruth Hicks Green)*  
Contract Purchasers.